

## **Why voting for the lesser of two evils is always wrong!**

- (1) God does not want us to be in league with evil! The lesser of two evils is still an evil. Instead, God wants us to embrace what is pure and good and then simply to trust Him with our future. If the worst candidate wins, so be it. Perhaps that is needed to wake up more of us, or perhaps God intends to judge this nation. It would be a mistake to interfere in either case.
- (2) If we vote for a bad candidate, we will be held partly responsible for the harm done by that candidate. This is true even if our sole intent was to defeat a worse candidate. One evil does not justify another. It would have been better not to vote at all.
- (3) Supporting the lesser of two evils tells politicians that it is acceptable for them to do likewise. If we won't stand for what is right and take the necessary hits, how can we demand it of our politicians?
- (4) Pragmatic voting always results in a downward trend in the quality of candidates. Politicians won't change if they know we'll vote for them anyway. Good candidates seldom receive the support they need to become viable. The problem of bad choices is thereby perpetuated, and the nation continues to deteriorate until the day when our choices will be an Adolf Hitler or a Joseph Stalin.
- (5) The argument that the lesser of two evils will buy us time to get our act together and field better candidates is wishful thinking. What invariably happens is people again become apathetic, and the greater evil makes an even stronger comeback.
- (6) Voting for the lesser of two evils is a defensive act. What team ever won playing only defensively? We need to move offensively! Vote for someone based on who they are, not on who they aren't. Vote FOR a good candidate, not AGAINST an evil candidate. Don't stoop to their standard - demand that they rise to yours.
- (7) Principled voting means making sacrifices until enough people wake up, but it is necessary to get the ball rolling. Our nation's Founding Fathers sacrificed much to secure our freedoms. We too will need to make some sacrifices to regain some of those freedoms. What are we waiting for? Delay and compromise will only deepen those sacrifices.